Description:

This course focuses on the content and context of these writings, and the theological emphases of their writers. In addition to Acts and Revelation, Romans, 1 Corinthians, Hebrews, James, and 1 John will receive special attention. Students will articulate a theology of scripture.

Objectives:

1. Distinguish these genres of biblical literature and understand the major theological themes in these writings.
2. Faithfully exegete these forms of biblical literature.
3. Apply exegesis to preaching, other pastoral responsibilities, and issues of the present day.
4. Articulate the unity and authority of Scripture as a whole.

Required Text:

Mark Allen Powell, *Introducing the New Testament*

Jouette Bassler, *Navigating Paul*

Supplementary Text:


N. T. Wright, *Revelation*

Victor Paul Furnish, *The Moral Teaching of Paul*

Note: All writing assignments must be typed double space. You will need to use 12-point font, preferably Times New Roman or a similar font. No more than one-inch margins. Cite all sources.

Pre-Class Reading Assignments:

1. Thoroughly read and if you can, re-read Acts, Romans, 1 Corinthians, Hebrews, James, 1 John, and Revelation. I encourage you to take notes as you read. Keep track of your thoughts, insights, and especially questions. The main point is that you spend adequate time in the Biblical text.

2. In Powell’s *Introducing the New Testament* read the chapters on Acts, Romans, I Corinthians, Hebrews, James, 1 John, and Revelation. Take simple notes regarding your thoughts, insights, and concerns as you read.

3. Read Bassler’s book, *Navigating Paul*
Pre-Class Writing Assignments: (All Due by Sept 19th)

1. Write a paper (3-4 page) on the message of the book of Acts from your reading of the Biblical text. You may discuss ideas from Powell’s book that gave you additional insight into Acts. In the final section of your paper, you may offer any critique of Powell or additional insights. Do not use any other outside sources. You may want to deal with one issue, idea, concept, or theme from the biblical text. First, I am interested in your understanding of the Biblical text, don’t just give a summary. Second, I am interested in insight in light of Powell’s book.

2. Write a paper (3-4 page) on the message of the book of 1 Corinthians from your reading of the Biblical text. You may discuss ideas from Powell’s book that gave you additional insight into 1 Corinthians. In the final section of your paper you may offer any critique of Powell or additional insights. Do not use any other outside sources. Again, I am interested in your understanding of the Biblical text. Also, I am interested in insight in light of Powell’s book.

3. Write a paper (3-4 page) on the message of the book of Hebrews from your reading of the Biblical text. You may discuss ideas from Powell’s book that gave you additional insight into Hebrews. In the final section of your paper you may offer any critique of Powell or additional insights. Do not use any other outside sources. Again, I am interested in your understanding of the Biblical text. Also, I am interested in insight in light of Powell’s book.

4. Turn in at least 12 to 15 questions or concerns you have from the reading that you would like addressed in class. I would like at least two of the questions or concerns to relate to your reading of Romans. I would like at least two of your questions or concerns to come from your reading of 1 John. And I would like at least two of your questions or concerns to come from your reading of Revelation. The remaining questions can come from any of the Bible readings.

5. Choose a passage for your final paper. Choose any Epistle reading from the Revised Common Lectionary that comes from Romans, 1 Corinthians, Hebrews, James, or 1 John. Try to choose a literary unit. Choosing a complete literary unit may mean you will need to extend or shorten the text from what is listed in the Revised Common Lectionary.

Final Writing Assignment: (Due on the last day of class, Oct 10)

1. Write an exegetical paper on the Epistle passage that you choose (6-7 pages). Utilize the exegetical method you have already learned in Course of Study. Or use the exegetical method from Gordon Fee’s New Testament. Exegesis that relate to Exegeting the Epistles and his section III found on pages 133-154. Or you may use the “A Guide to Exegesis” that I am included at the end of this Syllabus. Once you have completed your exegetical steps I would like you to write a paper explaining:
   • The meaning of your passage after the exegesis is complete
   • Literary context or how your passage logically connects to the entire Epistle and
especially what comes right before and after, as well as any Old Testament images or ideas included in your passage

- Insight into the writer’s argument and literary concerns
- The theological emphasis or main point of the passage and what it tells you about how God relates to humanity
- Application or ways that the passage was relevant to the original hearers as well as the world today.

2. Write a one-page sermon outline of the passage from your exegetical paper. I am interested in how you would speak the truth you discovered to your congregation.

Schedule

September 19  Pre-Class assignment due
September 24  Overview & Acts
September 25  Acts, Romans, I Corinthians
October 9  Hebrews, James
October 10  I John, Revelation, pulling it all together

Contact info:

Chuck Meador
3868 Tyrone Drive
Jackson MS, 39216

(office) 601-362-6381
(cell) 601-953-7696
Email:  chuckmeador73@gmail.com
Always start with Prayer

1. **Establish the text!** When exegeting a narrative ask, “Is this a single *episode*?” If it is an epistle or some other instructive passage ask, “Is this a *paragraph*? Every literary unit has one main idea (though it may be expressed in more than one way). So first determine if this is a literary unit!

2. **Determine the context!** Consider the *literary context*—what precedes and follows it in the chapter or book? Reading understanding the entire book of the Bible your passage comes from is important. Then determine the *historical context*—when and where did this occur in the life of Israel or Jesus or the Church? Involve yourself in the *game of* asking “who, what, when where, why, and how?” Remember not understanding the context can lead to our biggest mistakes.

3. **Clarify Translation!** Compare with several translation. Examine any differences among the translations. Use Greek study tools to discover meaning or ideas. But the context is most important.

4. **Sermon Use List!** Throughout the process record observations from your exegetical work that you might want to mention in your sermon. This will continually be revised and reworked. Some information may work in a sermon at a later date.

5. **Trace the argument!**
   - Determine the development of the Biblical writers thought. Is it:
     1. problem/solution
     2. past/present/future
     3. cause/effect
     4. compare/contrast
     5. dominant image
   - Determine the subject (which can always be put into an interrogative question—who, what, when, where, why or how) and the complement (which completes the idea). Combining the subject and the complement will reveal the main idea.

6. **Note any special literary concerns.** Pay attention to the following:
   - (1) Imagery
   - (2) Phraseology
   - (3) Parallelism
   - (4) Mood of passage: hope, fear, anger, affection etc.

7. **Do a word study**—look for repeated or strategic words; first within the book of the Bible you are studying, then broaden as needed. Remember etymology merely gives the history of the word; context determines its meaning! *(Vine’s Complete Expository Dictionary, Strong’s, or other good lexical aids; Remember Old Testament in Hebrew, New Testament in Greek)*

8. **Cross references** (quotes, images, and ideas, from other scriptural references. Always start by looking for other references within the book that your passage comes from. If the passage is from the Old Testament then look at other Old Testament passages. If the passage is from the new testament then look at the Old Testament before you look at another new testament writing by a different author.)

9. **Think!** Learn at least one new insight from this passage. Let it teach you. Formulate your ideas.

10. **Commentaries**—Now you may consult at least two good Commentaries: (from modern scholarship)
    Consult commentaries only after you have completed your exegetical work and discovered

11. **Think! Pray!** Learn at least one new insight from this passage. Let it teach you.